



# California 4-H Youth Development Program Annual Project Report



*Submit one form per project. Members may use either the short version or the long version of this form, along with one Expression page (optional).  
No additional pages will be allowed.*

|         |  |                  |  |
|---------|--|------------------|--|
| Name    |  | Program Year     |  |
| Project |  | Years in Project |  |

| LEARNING EXPERIENCES                       |                                                                                                                                                                                                                                                                                 |                            |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Number of project meetings held: _____     |                                                                                                                                                                                                                                                                                 |                            |
| Number of project meetings attended: _____ |                                                                                                                                                                                                                                                                                 | Percentage Attended: _____ |
| Date                                       | Explain what you did and learned in the project during the year.<br><small>Include the level of participation:<br/>I = Individual, L = Local Club/Unit/Project, C = County/Area/District,<br/>M = Multi-county/Section, S = State, N = National/Multi-State, G = Global</small> | Level                      |
|                                            |                                                                                                                                                                                                                                                                                 |                            |
|                                            |                                                                                                                                                                                                                                                                                 |                            |
|                                            |                                                                                                                                                                                                                                                                                 |                            |
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|                                            |                                                                                                                                                                                                                                                                                 |                            |
|                                            |                                                                                                                                                                                                                                                                                 |                            |

|                                                                      |          |
|----------------------------------------------------------------------|----------|
| I have personally prepared this report and believe it to be correct. |          |
| Member's Signature                                                   | Date / / |
| I have personally reviewed this report and believe it to be correct. |          |
| 4-H Project Leader's Signature                                       | Date / / |

*Project Report Form (Continued) – Size and Scope of Project*

| Number | Things made, raised, grown, or improved | Honors or awards in this project: |
|--------|-----------------------------------------|-----------------------------------|
|        |                                         |                                   |
|        |                                         |                                   |
|        |                                         |                                   |
|        |                                         |                                   |
|        |                                         |                                   |
|        |                                         |                                   |
|        |                                         |                                   |

**Expenses and Income/Value**

*Summarize, totaling all expenses such as: ingredients, feed, vet supplies/visits, materials, exhibitor's fees, and all income such as: value of finished products, animals sold, exhibit premiums, etc.*

| Item/Project                | No. | Expense      | Income<br>OR Value |
|-----------------------------|-----|--------------|--------------------|
|                             |     | \$           | \$                 |
|                             |     | \$           | \$                 |
|                             |     | \$           | \$                 |
|                             |     | \$           | \$                 |
|                             |     | \$           | \$                 |
|                             |     | \$           | \$                 |
|                             |     | \$           | \$                 |
| <b>Total Profit or Loss</b> |     | <b>Total</b> | <b>Total</b>       |
|                             |     | \$           | \$                 |
|                             |     | \$           | \$                 |

|                                                                      |
|----------------------------------------------------------------------|
| Will you take this project next year? _____ Why? _____               |
|                                                                      |
|                                                                      |
| If you answered “Yes,” What would you like to learn next year? _____ |
|                                                                      |
|                                                                      |
|                                                                      |

**Expression Page** *(optional)*

One page per project on which the member may be creative. If completed, page must be one side of an 8 1/2” x 11” piece of paper. Draw, write, and use your imagination!