

# 4-H Spirit



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

Mariposa County 4-H Youth Development Newsletter

October 2019

## WELCOME TO ALL RETURNING AND NEW MEMBERS AND LEADERS!

The new 4-H year begins October 1st and we want to welcome all new and returning members, leaders, and parents. Remember that all members can add or change projects through December 31 for 2020 fairs. **Community Clubs are Bootjack 49ers, Catheys Valley, Clover Pioneers (town), Don Pedro Rattlers, Hornitos, and Triangle.**



**To welcome back everyone, there will be a Root Beer Float Fun Afternoon and enrollment day on Saturday, October 12 at the fairgrounds picnic area from 2-4p. Come and enjoy your float!!**

To have a positive and educational 4-H year, the members, leaders, and parents need to take an active role. Parents and Grandparents ask your Community Club Leader if there is a project you could lead, or maybe plan a club fieldtrip or fill-out the enclosed “Volunteer Opportunities” form and return it to the office ASAP.

**Remember, 4-H is a family affair!!**

**Remember if you haven't re-enrolled, you are not covered by the 4-H insurance for 4-H projects and club meetings attended will not count. Deadline for re-enrolling members is November 1. New member deadline is December 15 and can add or change projects through December 31 for fair purposes.**

### 4-H Volunteer Leaders Workshop



**On Saturday, October 12 at 2p there will be a leaders workshop in the Red Bud Room at the fairgrounds. This workshop will include updates on various topics for the 2019-20 program year such as revised Steps to Success, required number of club meetings, on-line trainings, and more.**

**Root beer floats will be provided as a thank you!! See you there!**



### HIGHLIGHTS

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## 4-H COUNCIL, CLUB & PROJECT

### County-wide Shooting Sports Project

The county-wide shooting sports-rifle & Shotgun projects will be taking 4-H members from the all clubs. If you are interested please add this project to your enrollment form. Leader is Brandon Bertram from Don Pedro Rattlers and meetings are held in Winton.



**4-H Enrollments- reminder** that re-enrollments are due into the office by November 1 either by paper enrollments or pay online at [ca.4honline.com](http://ca.4honline.com) and can pay by credit card at <https://ucanr.edu/survey/survey.cfm?surveynumber=27813> .

If you do on-line enrollment you need to print off medical treatment form and turn into office by November 1. For new enrollments, December 15 is the last date. Fee is \$65 for youth and adult leaders \$25. Make checks payable to UC Regents. Program year begins October 1.

### 4-H Council Meetings

As of the new program year, 4-H Council meetings will be held the 1st Monday of the month at 6p at the Human Services Building off 49N. There are no meetings in July and September.

**2019-20 4-H Council officers** are Karen Cutter-President, Danny Brown- Vice-President, Bear Metcalf- 2nd Vice-President, Jennifer Metcalf-Secretary, and Raegan Broomfield- Healthy Living officer. The appointed treasurer is Heidi Dulcich.

**4-H Motto-**  
**“To Make the Best Better”**

## 2020 State Leadership Conference

Applications for the State Leadership Conference 2020 Planning Team are open! Deadline **October 4, 2019**. Go to <https://ucanr.edu/survey/survey.cfm?surveynumber=28077>

**Mission:** Give youth the tools to create change in their communities. Our goal is to inspire and facilitate the ability of youth to create impact in their communities on issues they care about.

### Animal Loans

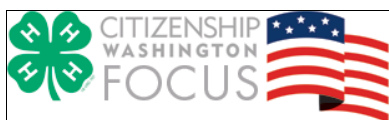
4-H Council has animal loans available to help purchase your first animal. A member may receive a livestock loan one time only. If you need monies for your first animal, contact the 4-H Staff to have an application sent to you for deadline is by November 15 for large animals and May 15 for small animals.

**Life isn't about finding yourself.  
Life is about creating yourself.**

**George Bernard Shaw**



## STATE 4-H NEWS



Citizenship Washington Focus is an educational conference for youth ages 15 to 19. Delegates must be at least 15 years of age by time of travel to participate. Hosted at the National 4-H Center near Washington, D.C, it gives youth the opportunity to explore, develop, and refine the civic engagement skills they need in order to become outstanding leaders.

Through tours in the living classroom of Washington, D.C. and hands-on educational workshops, youth will learn about the history of our nation, the leaders who have shaped it, and how they can apply their enhanced leadership and citizenship skills to issues in their own community.

**2020 4-H Citizenship Washington Focus Conference**  
**National 4-H Conference Center**  
**Chevy Chase, MD**

**Citizenship Washington Focus (Conference Only)**  
**June 26 - July 4, 2020**

**Citizenship Washington Focus (Extended Trip)**  
**June 26 - July 7, 2020**

Registration opens October 15, 2019- [http://4h.ucanr.edu/4-H\\_Events/WF/](http://4h.ucanr.edu/4-H_Events/WF/)

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**2020 4-H Leadership Washington Focus Conference**  
**July 26 - July 31, 2020**  
**National 4-H Conference Center Chevy Chase, MD**

Trip costs will be posted around the end of September 2019. For fundraising purposes please plan on the trip costing approximately the same as last year (\$2200)

### Who can attend

Youth ages 12 to 14. Delegates must be at least 12 years of age by time of travel to participate. *You do not have to be a current 4-H member to participate.* Please contact us at [ca4hashingtonfocus@ucanr.edu](mailto:ca4hashingtonfocus@ucanr.edu) if you are not a current 4-H member.

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**National 4-H Conference 2020**  
**March 28- April 4, 2020**  
**National 4-H Conference Center, Chevy Chase, MD**



Go this link to get further information- [http://4h.ucanr.edu/4-H\\_Events/N4-HC/](http://4h.ucanr.edu/4-H_Events/N4-HC/) . The 2020 National 4-H Conference application will be due November 5, 2019 11:59pm. Late Applications will not be reviewed.

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**California Focus** held on even years- Next Cal Focus is in June 2020



Experience California's government in action by participating in the legislative, political, and judicial processes. California Focus combines hands-on participation in workshops, debates, simulations, tours, and fun activities. For youth ages 14 - 19. Youth must be at least 14 years old by the time of California Focus.



# INAUGURAL DINNER & AUCTION

SATURDAY, NOVEMBER 2, 2019  
MARIPOSA COUNTY FAIRGROUNDS  
5:30 P.M. - 10:00 P.M.  
(TO-GO 5:30-6:00 P.M.)

SPONSORED  
BY MARIPOSA  
LIONS CLUB



Tickets available at: 4-H Office, 5009 Fairgrounds Rd.  
8am-1pm or 2pm-5pm, M-F  
Karen Cutter 209-742-6985 • Monica Nielsen 559-469-7270  
Donna Wice 209-966-4829 • Jennifer Metcalf 209-277-5342

FEATURING:  
Appetizers

Chicken & Prawns  
Dinner

Vegetarian Lasagna  
(upon request)

Desserts from local  
restaurants

One free beer, wine or  
soft drink with meal  
purchase

No Host Bar

Entertainment

Live & Silent Auctions

Raffles

Tickets: \$40 each



PROCEEDS SUPPORT MARIPOSA COUNTY 4-H YOUTH DEVELOPMENT PROGRAMS



If you have an interest in sharing your Pistol Shooting skills with youth, how about becoming a 4-H Pistol project adult volunteer or teen leader? There will be a 4-H Shooting Sports leader certification training in pistol shooting offered October 12<sup>th</sup> and 13<sup>th</sup>, 2019. This certification class will be held Saturday, 8 AM –4 PM, and Sunday, 8 AM- 1pm, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, 95338, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach Pistol marksmanship at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Please bring your own lunch to the class.

Junior and teen leaders are invited but must attend with an adult or have a certified pistol adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.net/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <https://ucanr.edu/sites/UC4-H/files/4785.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Alternatively you can email your registration and hand carry a check. Registration is due Friday of the week before and **Space is limited to 10 attendees**. For more information call Dave at 209-614-1718 for info or camping, or Darlene McIntyre for registration at [209-385-7418](tel:209-385-7418) or email her at [dlmcintyre@ucanr.edu](mailto:dlmcintyre@ucanr.edu).

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If you have an interest in sharing your “Old West” knowledge and skills with youth, how about becoming a 4-H Western Heritage project adult volunteer or teen leader? There will be a 4-H Western Heritage leader certification training offered December 14<sup>th</sup> and 15<sup>th</sup>, 2019. This certification class will be held Saturday, 8 AM – 4 PM, and Sunday, 8 AM- 4pm, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, 95338, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach the western Heritage project. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshment’s. Please bring your own lunch to the class. For an overview of the program please visit <http://www.4-hwesternheritageproject.org/>

Junior and teen leaders are invited but must attend with an adult or have a certified western heritage adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.net/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <https://ucanr.edu/sites/UC4-H/files/4785.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Alternatively you can email your registration and hand carry a check. Registration is due Friday of the week before and **Space is limited to 10 attendees**. For more information call Dave at 209-614-1718 for info or camping, or Darlene McIntyre for registration at [209-385-7418](tel:209-385-7418) or email her at [dlmcintyre@ucanr.edu](mailto:dlmcintyre@ucanr.edu).

## More Statewide News



If you have an interest in sharing your Archery, Shotgun or Rifle Shooting skills with youth, how about becoming a 4-H Shooting Sports adult volunteer or teen leader in these sports? There will be a 4-H Shooting Sports leader certification training in either Archery, Shotgun or Rifle offered November 9 & 10, 2019. You may only get certified in one discipline during this weekend class.

These class's will be held Saturday, 8 AM –4 PM, and Sunday, 8 AM- 1pm, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, 95338, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach marksmanship at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshment's. Please bring your own lunch to the class.

Junior and teen leaders are invited but must attend with an adult or have a certified adult leader they will be helping back home in that specific discipline.

Driving directions to the range are at <http://www.safetyfirstshooting.net/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <https://ucanr.edu/sites/UC4-H/files/4785.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to "Merced County 4-H Council" and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Alternatively you can email your registration and hand carry a check. Registration is due Friday of the week before and **Space is limited to 10 attendees.** For more information call Dave at 209-614-1718 for info or camping, or Darlene McIntyre for registration at [209-385-7418](tel:209-385-7418) or email her at [dmcintyre@ucanr.edu](mailto:dmcintyre@ucanr.edu).

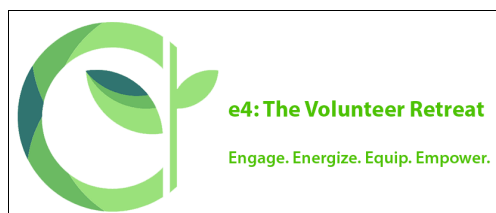
## **Volunteer Retreat** **Asilomar Hotel & Conference Grounds** **November 8-10, 2019** **Pacific Grove, CA**

The Volunteer Retreat is a volunteer development conference for volunteers and staff who work with youth. Adult volunteers, staff, and youth volunteers ages 15 and older are encouraged to attend.

At this first annual conference, you can:

1. ENGAGE – connect with other volunteers who work with youth
2. ENERGIZE – strengthen your positive youth development skills
3. EQUIP – gain resources from booth exhibits and the Project Skills Showcase
4. EMPOWER – share and learn new skills and ways to work with youth

Registration open until October 31, 2019 at <https://ucanr.edu/survey/survey.cfm?surveynumber=26861>



## 4-H SUPPLIES PRICES as of 10/1/2019

The UCCE Office has 4-H supplies. The cost for the various items are:

Hat with new logo	\$24.00
Scarf	\$18.00
Scarf kit	\$11.00
Tie	\$16.00
Chevron	\$2.00
Binder	\$5.00

## Who Pays for Project Materials & Supplies?

The project leader should figure the overall cost of the project (publication fees, duplicating costs, project material cost, etc.). The members should be charged accordingly to cover these costs or have the member purchase their own curriculum through the 4-H catalog. If leaders collect money from members, they must give a receipt to the member for that amount. **Remember, that non-4-H curriculum must be approved by the 4-H staff before sharing it with the 4-H youth.**

## Creating Positive Change



4-H is the nation's largest youth development and empowerment organization, reaching more than 6 million 4-H youth in urban neighborhoods, suburban schoolyards and rural farming communities. Fueled by university-backed curriculum and our nation's Cooperative Extension System, 4-H'ers engage in hands-on learning activities in the areas of science, healthy living, and food security.

## 4-H Volunteer Leaders and UC Non-Discrimination Policy

Volunteers must follow UC Non-Discrimination guidelines, just as if they were UC employees. Being a volunteer means that you are an agent of the University, even though you are not an "employee".

UC does have a Non-Discrimination Policy. 4-H volunteers can find the 4-H Non-Discrimination Policy in the 4-H Handbook Section 500 at <http://ca4h.org/4hresource/handbook/index.asp> or pick-up a copy at the UCCE office.



I pledge my HEAD to clearer thinking  
My HEART to greater loyalty,  
My HANDS to larger service, and  
My HEALTH to better living,  
for my club, my community, my country and my world.

A project leader cannot charge for their services, lessons, or rental as 4-H is a volunteer organization. Any situation where an adult charges a fee for the above is not a 4-H project and the adult is not covered by the UC Liability Insurance. Also, the 4-H youth are not covered by the 4-H Accident Insurance in this situation.

## PDR Corner

The 2018-19 year has ended and all record books should have been turned in to your Community Club Leaders. All record books should have been handed in to your CCL by September 13 to be eligible for county awards.

The new program year will begin October 1 and it is time once again to keep track of your 4-H activities. The easiest way to keep track is using a calendar. Place a calendar in your bedroom and every time you attend a 4-H activity, go to a project meeting, etc., write it down on your calendar and then transfer it over to your PDR as the year goes on. New this year, there will be a 4-H calendar in the Spirit with upcoming activities, club meeting dates, and more.

Don't wait to do your project record forms and PDR at the last minute. If you plan on trying to earn a county award, remember to use ink or type your forms.

**All Mariposa County project record forms are available on our county website–**

**[http://cemariposa.ucanr.edu/4-H\\_Program/Mariposa\\_County\\_Project\\_Forms\\_and\\_more/](http://cemariposa.ucanr.edu/4-H_Program/Mariposa_County_Project_Forms_and_more/)**

# MARIPOSA COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

Projects as of September 20 for 2019-20 Program year.  
All members MUST add or change projects by December 31 for 2020 fairs

## COUNTY-WIDE PROJECTS (available for all clubs) For Regular Members- age 9 (by Dec. 31) & up-

Rabbits  
Swine  
Goats-meat, dairy or pygmy (put the correct goat project on your enrollment form)  
Poultry  
Junior Master Gardeners  
Shooting Sports-Rifle  
Shooting Sports- Shotgun

## For County-wide Primary members- ages 5-8 (must be 5 by Dec. 31)

Clover buds (Beginning 4-H)  
Junior Master Gardeners  
Poultry  
Goats- pygmy  
Rabbits

## CATHEYS VALLEY 4-H CLUB-

Beef  
Horse/pony  
Sheep  
Swine  
Arts/crafts

## DON PEDRO RATTLERS CLUB-

### Regular members

Rabbits/Cavies  
Food & Nutrition  
Sewing  
Swine  
Horses and ponies  
Arts/crafts  
Goats  
Photography

### Primary members

Rabbit/Cavies  
Food & Nutrition  
Sewing  
Arts/crafts  
Pygmy  
Photography

**Important Notice- Project Leaders needed for county-wide projects such as sheep, horses, arts/crafts, rocketry, small engines, robotics, and Cloverbuds (ages 5-8).**

Contact 4-H Staff if interested at 966-4829 by October 15.

## BOOTJACK 49ERS

Sewing  
Marine Biology  
Swine  
Rocketry  
Scrapbooking  
Foods  
Outdoor Adventure  
Beef  
Sheep





## Mariposa County 4-H Development Program Volunteer Opportunities

**4-H is not just for the member, but is a family affair!** Please indicate your interest with a check mark in the appropriate column in assisting the Mariposa County 4-H Youth Development Program. For information on a particular program, contact the UCCE office for more details at 966-4829.  
**Please return by November 15th.**

<b>In-County</b>	<b>Serve on Committee</b>	<b>Helper or Chaperone</b>
Community Service	_____	_____
Finance Committee	_____	_____
Fundraisers	_____	_____
Program Planning Committee	_____	_____
Expansion/Review Committee	_____	_____
Fashion Revue	_____	_____
Judging Day	_____	_____
Christmas Caroling/Party	_____	_____
Camp Tweety	_____	_____
Achievement Night	_____	_____
Presentation/Favorite Foods Day	_____	_____
Public Relation/Recruitment	_____	_____
County Fun Days	_____	_____
Council officer	_____	_____
Spring Show	_____	_____
Color Me Green 5KRun	_____	_____
Enrollment Day	_____	_____
<b>Out of County</b>		
State Leadership Conference	_____	_____
Judging Activities	_____	_____
Regional Presentation Day	_____	_____
State Fashion Revue	_____	_____
Central Valley Summit	_____	_____
Conference	_____	_____
Chaperone	_____	_____
State Field Day	_____	_____

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Mariposa County 4-H Youth Development Program  
Attn: 4-H Staff  
5009 Fairgrounds Rd., Mariposa, CA 95338  
(209) 966-4829 FAX (209) 966-5321

**Thanks for your help!!**

