



## Adult Volunteer Appointment Process (PAGE RETAINED BY THE 4-H ADULT VOLUNTEER)

Form Revised 7/1/2025

Thank you for your interest in becoming and/or continuing as a 4-H adult volunteer. As a volunteer, you will play an important role in the development of young people, helping them to identify their spark and develop the skills and positive outcomes that lead to thriving. Below are the steps to becoming a volunteer. We look forward to working with you as a valuable asset to the 4-H Youth Development Program. For questions, please contact your local county 4-H Office. In the enrollment application packet, fields with an asterisk (\*), require a response. Submitting an incomplete packet will delay the enrollment process.

**(\*\*4-H Designee: This role is filled by a UC ANR employee** in each county to align to the current 4-H Staffing Plan. In some counties this may be the Regional Program Coordinator, CES Supervisor or Statewide Program Manager.)

### 4-H Adult Volunteer New Appointment Process – Using Paper Packet

Note: At any point during this process, a one-on-one interview may be required (will be notified by county 4-H personnel)

- **Fill out the 4-H Adult Volunteer Interest Survey online** at: \_\_\_\_\_
- **Submit 4-H adult volunteer enrollment application packet securely to the County 4-H Office.** County 4-H personnel will create the enrollment system record. Volunteer will provide a copy of the Enrollment Application Form to their primary Club/Unit Leader.
- **Complete required “2025-2026 California New Volunteer Training” in Extension Foundation Campus (Campus).**
  - a. Information on how to create a Campus account, access the training, and contact information can be found at <https://sites.google.com/ucdavis.edu/ca4h-resourcecenter/volunteer-hub/learning-center?authuser=0> under the New Volunteer Course section.
  - b. Please note: You will need an enrollment key to access this course. The enrollment keys are available anytime at: <https://ucdavis.box.com/s/1u7pktpmkfbzg2n2hr36y4di4vgf68a1>
- **Complete live-scan clearances with the State Department of Justice and FBI.** Forms available from the county 4-H office.
- **Complete any additional trainings required by your county 4-H office.**
- **Submit fee payment.** Confirm with the county 4-H office, as established options and payment processes vary.
  - a. If payment is made directly to 4-H Club/Unit, 4-H Leader will confirm to 4-H Office the payment was received.
  - b. If online or direct payments are made to the County 4-H Office, the County 4-H Office will coordinate with 4-H Unit to confirm.
- **The volunteer enrollment application is reviewed by the 4-H Designee\*\*.**
  - a. If approved, notification of your 4-H adult volunteer appointment will be sent in a letter, electronically or by mail, from the 4-H Designee\*\*.
  - b. If there are any limitations on the appointment, that information will be included in a letter sent from the 4-H Designee\*\*.
  - c. If not approved, a letter will be sent to the applicant from the 4-H Designee\*\*.

### 4-H Adult Volunteer Re-Appointment Process - Using Paper Packet

- **Submit 4-H adult volunteer enrollment application packet securely to the County 4-H Office.** County 4-H personnel will create the enrollment system record. Volunteer will provide a copy of the Enrollment Application Form to their primary Club/Unit Leader. Complete the required “2025-2026 California Returning Volunteer Course” in **Extension Foundation Campus (Campus).**
  - a. Information on how to create a Campus account, access the training, and contact information can be found at <https://sites.google.com/ucdavis.edu/ca4h-resourcecenter/volunteer-hub/learning-center?authuser=0> under the Returning Volunteer Course section.
  - b. Please note: You will need an enrollment key to access this course. The enrollment keys are available anytime at: <https://ucdavis.box.com/s/235xwt5x9oi0h1csf19f0m8nwak286iz>.
- **Complete any additional trainings required by your county 4-H office.**
- **Submit fee payment.** Confirm with the county 4-H office as established options and payment processes vary.
  - a. If payment is made directly to 4-H Club/Unit, 4-H Leader will confirm to the 4-H office the payment was received.
  - b. If online or direct payments are made to County 4-H Office, 4-H Office will coordinate with 4-H Unit.
- **The volunteer enrollment application is reviewed by the 4-H Designee\*\*.**
  - a. If approved, notification of your 4-H adult volunteer appointment will be sent in a letter, electronically or by mail, from the 4-H Designee\*\*.
  - b. If there are any limitations on the appointment, that information will be included in a letter sent from the 4-H Designee\*\*.
  - c. If not approved, a letter will be sent to the applicant from the 4-H Designee\*\*.

|                                                                                                                                                                        | Full Fee | Partial Fee |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| State 4-H Accident/Sickness Insurance and Program Fees**                                                                                                               | \$       | \$          |
| County 4-H Program Fees**                                                                                                                                              | \$       | \$          |
| VMO Fees**                                                                                                                                                             | \$       | \$          |
| 4-H Club/Unit Program Fees**                                                                                                                                           | \$       | \$          |
| <b>Total</b><br>** Refunds are not applicable to all fees. For details, please see Enrollment Acknowledgement in this Enrollment Packet and contact County 4-H Office. | \$       | \$          |

|                                                                                                                                                                                                |                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>4-H Club/Unit Leader</b>                                                                                                                                                                    | <b>County 4-H Office</b><br>University of California<br>Cooperative Extension                                                                                                                    |
| <b>County Contacts:</b><br><br>Tracy Newton<br><a href="mailto:tlnewton@ucanr.edu">tlnewton@ucanr.edu</a><br>Elizabeth Ramirez<br><a href="mailto:elramirez@ucanr.edu">elramirez@ucanr.edu</a> | Fresno County 4-H Office<br>550 E Shaw Ave, ste 100,<br>Fresno, CA 93710 ph# 559-<br>241-7519<br><a href="https://ucanr.edu/site/fresno-county-4-h">https://ucanr.edu/site/fresno-county-4-h</a> |

**Adult Volunteer Enrollment Application Form - Print all information clearly.**

(PAGE SUBMITTED TO AND RETAINED BY THE COUNTY 4-H OFFICE, COPY SHARED WITH 4-H CLUB/UNIT LEADER)

**\*County:** \_\_\_\_\_**Complete the question below ONLY if you are enrolling in a new county in California:**

What county did you last enroll in? \_\_\_\_\_

**Household**

\*Last Name \_\_\_\_\_  
 Email \_\_\_\_\_  
 \*Phone \_\_\_\_\_  
 \*Address \_\_\_\_\_  
 \*City, State, Zip \_\_\_\_\_

*Household email will be used for enrollment system login and to receive 4-H State Newsletter. (If volunteer email is different, then both will receive newsletter). Users may opt out of the newsletter contact list at any time.*

**Adult Volunteer Information (name provided must match what is used for DOJ fingerprinting)**

|                 |                                           |              |       |
|-----------------|-------------------------------------------|--------------|-------|
| *First Name     | _____                                     | Middle Name  | _____ |
| *Last Name      | _____                                     | * Birth Date | _____ |
| *Preferred Name | (e.g. nickname) _____                     | Phone        | _____ |
| Email           | (If different than household email) _____ |              |       |

**Alumni**

4-H Alumni is defined as someone who was previously enrolled as a 4-H youth member in any state.

Are you a 4-H Alumni? (in any state 4-H) ☐ Yes ☐ No

**Years in 4-H as a 4-H Adult Volunteer:** \_\_\_\_\_

**\*Gender**

☐ Woman ☐ Man ☐ Nonbinary ☐ Gender Identity Not Listed ☐ Prefer Not to State

**Ethnicity** *Marking your ethnicity and race information will help us to offer more opportunities to ALL the youth in our state. One option must be selected for Ethnicity.*

\*Are you of Hispanic or Latino ethnicity? ☐ Yes ☐ No ☐ Prefer Not to State

**Hispanic:** A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.

**\*Race**

**Select Prefer Not to State OR all other categories that apply.**

☐ **American Indian or Alaskan Native** A person having origins in any of the original peoples of North and South America (including Central America), and who maintains a tribal affiliation or community attachment.

☐ **Asian** A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

☐ **Black or African American** A person having origins in any of the Black racial groups of Africa.

☐ **Native Hawaiian or Pacific Islander** A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

☐ **Race Not Listed** Race(s) not listed in options provided.

☐ **White** A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

☐ **Prefer Not to State**

**Adult Volunteer Enrollment Application Form - Print all information clearly.**

(PAGE SUBMITTED TO AND RETAINED BY THE COUNTY 4-H OFFICE, COPY SHARED WITH 4-H CLUB/UNIT LEADER)

**\*Adult Applicant First and Last Name (Print)** \_\_\_\_\_**\*Residence**

- |                                                                                          |                                                          |
|------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Farm ( <i>Rural area where agricultural products are sold</i> ) | <input type="checkbox"/> Suburb of city more than 50,000 |
| <input type="checkbox"/> Town under 10,000 and rural non-farm                            | <input type="checkbox"/> Central city more than 50,000   |
| <input type="checkbox"/> Town/City 10,000 – 50,000 and its suburbs                       | <input type="checkbox"/> Prefer Not to State             |

**\*Military**☐ No – No one in my family served in the military.☐ Yes - Someone in my family has served in the military.**If you answered Yes to the above statement, select from responses below and provide Branch****Branch** ☐ Air Force ☐ Army ☐ Coast Guard ☐ DOD Civilian ☐ Marine Corps ☐ Navy ☐ Space Force ☐ Other**\*4-H Unit Selection****Contact your County 4-H Office for a list of 4-H units (clubs, camps, VMO, additional programs) and projects offered for enrollment.****(If more than 2 club and project leader roles to select, attach paper with details)**

| Club/Unit/Camp Name |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                 |                                                                                                                                                                                              |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Role(s)</b>      | <input type="checkbox"/> Primary Community Leader<br><input type="checkbox"/> Assistant Community Leader<br><input type="checkbox"/> Co-Community Leader<br><input type="checkbox"/> Enrollment Coordinator<br><input type="checkbox"/> Treasurer Advisor | <input type="checkbox"/> Record Book Coordinator<br><input type="checkbox"/> Executive Board/Officer Advisor<br><input type="checkbox"/> Camp Director<br><input type="checkbox"/> Camp Manager | <input type="checkbox"/> Camp Staff<br><input type="checkbox"/> Adult Camp Chaperone<br><input type="checkbox"/> Other Volunteer:<br><br><input type="checkbox"/> Undecided/To Be Determined |
| Club/Unit/Camp Name |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                 |                                                                                                                                                                                              |
| <b>Role(s)</b>      | <input type="checkbox"/> Primary Community Leader<br><input type="checkbox"/> Assistant Community Leader<br><input type="checkbox"/> Co-Community Leader<br><input type="checkbox"/> Enrollment Coordinator<br><input type="checkbox"/> Treasurer Advisor | <input type="checkbox"/> Record Book Coordinator<br><input type="checkbox"/> Executive Board/Officer Advisor<br><input type="checkbox"/> Camp Director<br><input type="checkbox"/> Camp Manager | <input type="checkbox"/> Camp Staff<br><input type="checkbox"/> Adult Camp Chaperone<br><input type="checkbox"/> Other Volunteer:<br><br><input type="checkbox"/> Undecided/To Be Determined |

**Project**

| Club/Unit Name | Project Name | Leadership                                                                                                                                                                                                                                                 |
|----------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |              | <input type="checkbox"/> Project Leader <input type="checkbox"/> Asst. Project Leader<br><input type="checkbox"/> Project Specialist (Resource Leader)<br><input type="checkbox"/> Other Volunteer:<br><input type="checkbox"/> Undecided/To Be Determined |
|                |              | <input type="checkbox"/> Project Leader <input type="checkbox"/> Asst. Project Leader<br><input type="checkbox"/> Project Specialist (Resource Leader)<br><input type="checkbox"/> Other Volunteer:<br><input type="checkbox"/> Undecided/To Be Determined |

**Waiver of Liability, Assumption of Risk, and Indemnity Agreement, page 1**

(PAGE SUBMITTED TO AND RETAINED BY THE COUNTY 4-H OFFICE, COPY SHARED WITH 4-H CLUB/UNIT LEADER)

\*Participant's Name \_\_\_\_\_ Date of Birth (if \_\_\_\_\_  
 (please print) minor)  
 \*County \_\_\_\_\_ \* Club/Unit \_\_\_\_\_

**Waiver:** In return for being permitted to participate in in-person and virtual (online) **California 4-H Youth Development Activities and Projects**, including associated use of the premises, facilities, staff, equipment, transportation, websites, online applications, digital resources, and services of the University, I, for myself, my heirs, personal representatives, and assigns, **do hereby release, waive, discharge, and promise not to sue** The Regents of the University of California, its directors, officers, employees, and agents ("The University"), from liability **from any and all claims, including the negligence of the University**, resulting in personal injury (including emotional injury or death), accidents or illnesses, and property loss, in connection with my participation in **California 4-H Youth Development Activities and Projects**.

**Identification and Acknowledgment of Risks**

Participation in in-person **California 4-H Youth Development Activities and Projects** carries with it certain inherent risks that cannot be eliminated regardless of the care taken to avoid injury. The specific risks vary from one activity to another, but the risks range from 1) minor injuries such as scratches, bruises, and sprains, to 2) major injuries such as eye injury, joint or bone injuries, heart attacks, and concussions, to 3) catastrophic injuries such as paralysis and death.

I am of aware of and understand the risks and potential hazards connection with participating in virtual (online) **California 4-H Youth Development Activities and Projects**, including, but not limited to, the risk of data mining, phishing, viruses, malware, data breach of online information, cyberbullying, exploitation, victimization, cyberstalking, online grooming, cyber predators, image replication, and/or exposure to disturbing sounds or visuals, and I hereby elect to voluntarily participate in virtual **California 4-H Youth Development Activities and Projects**, and engage in the activities knowing that they may be hazardous to me and my property.

**Video and Audio Recordings:** I understand that virtual **California 4-H Youth Development Activities and Projects** may be recorded for use by the instructor and other participants (particularly those who are not able to attend live). I agree that if I participate with a computer or mobile device camera engaged (or utilize a profile image), I hereby consent to have my video or image recorded. If I am unwilling to have my profile or video image recorded, I will ensure that my camera is disabled and that no profile image is used. Likewise, if I un-mute my computer or mobile device during The Activity and participate orally, I hereby consent to have my voice recorded. If I am unwilling to have my voice recorded, I will ensure that my computer or mobile device is muted and I will communicate exclusively using the "chat" feature.

**Indemnification and Hold Harmless:** I also agree to indemnify and hold The University harmless from any and all claims, actions, suits, procedures, costs, expenses, damages and liabilities, including attorney's fees arising out of my involvement in **California 4-H Youth Development Activities and Projects**, and to reimburse it for any such expenses incurred.

**Severability:** I further agree that this Waiver of Liability, Assumption of Risk, and Indemnity Agreement is intended to be as broad and inclusive as permitted by law, and that if any portion thereof is held invalid the remaining portions will continue to have full legal force and effect.

**Governing Law and Jurisdiction:** This Agreement shall be governed by the laws of the State of California, and any disputes arising out of or in connection with this Agreement shall be under the exclusive jurisdiction of the courts of the State of California.

**Waiver of Liability, Assumption of Risk, and Indemnity Agreement, page 2**

(PAGE SUBMITTED TO AND RETAINED BY THE COUNTY 4-H OFFICE, COPY SHARED WITH 4-H CLUB/UNIT LEADER)

**Acknowledgment of Understanding:** I have read this Waiver of Liability, Assumption of Risk, and Indemnity Agreement, fully understand its terms, and **understand that I am giving up substantial rights, including my right to sue.** I confirm that I am signing the agreement freely and voluntarily, and **intend my signature to be a complete and unconditional release of all liability** to the greatest extent allowed by law.

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Participant Name (print)

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Signature of Participant

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Date

**THIS WAIVER APPLIES TO ALL CALIFORNIA 4-H YOUTH DEVELOPMENT ACTIVITIES AND PROJECTS (IN-PERSON AND VIRTUAL) INCLUDING, BUT NOT LIMITED TO: PROJECT MEETINGS, CLUB MEETINGS, EDUCATIONAL FIELD DAYS, FIELD TRIPS, CAMPS, EXCHANGE PROGRAMS, FUNDRAISERS, COMMUNITY SERVICE ACTIVITIES, VOLUNTEER TRAININGS, FAIRS, AND PROJECTS.**

**Volunteer Confidential Self-Disclosure Form**

(PAGE SUBMITTED BY 4-H ADULT VOLUNTEER TO THE COUNTY 4-H OFFICE)

The purpose of requesting the information on this form is to provide a safe environment for young people involved with 4-H activities. **Furnishing all information requested on this form is mandatory. Failure to provide this information will delay or prevent appointment as a 4-H Adult Volunteer.** Local programs may also require additional information before appointing 4-H Adult Volunteers. University of California policy authorizes maintenance of this information. Individuals have the right to review their own records in accordance with the University of California, Agriculture and Natural Resources Policy and Procedure Manual, Section 402. Information on these policies may be obtained from the Policies, Compliance and Programmatic Agreements Director, Agriculture and Natural Resources, University of California, via email [pcca@ucanr.edu](mailto:pcca@ucanr.edu) or by mail: 2801 2<sup>nd</sup> Street, Davis, CA 95618. The official responsible for maintaining the information contained on this form is the Cooperative Extension 4-H Community Education Specialist (CES) Supervisor.

**Personal Information:**\_\_\_\_\_  
**\*Legal First Name**\_\_\_\_\_  
**\*Legal Last Name**\_\_\_\_\_  
**\*Residential Address**\_\_\_\_\_  
**\*City**\_\_\_\_\_  
**\*State**\_\_\_\_\_  
**\*ZIP**

\*1. Have you been a resident in any location outside of California, during any time frame, in the past 10 years?

☐ Yes ☐ No**\*Transportation**

2. Do you have a valid driver's license?

☐ Yes ☐ No

If No, explain: \_\_\_\_\_

3. Driver's license State: \_\_\_\_\_

4. University of California (UC) requires volunteers to maintain minimum automobile liability coverage of at least \$50,000 per accident claim/\$100,000 in aggregate/ \$50,000 for property damage. Do you have this level of coverage?

☐ Yes ☐ No

If No, explain: \_\_\_\_\_

4a. If no, what is your coverage Per Accident? \_\_\_\_\_

4b. If no, what is your coverage in Aggregate? \_\_\_\_\_

4c. If no, what is your coverage for Property Damage? \_\_\_\_\_

5. Has your driver's license been suspended or revoked in the last ten years?

☐ Yes ☐ No

If yes, provide explanation: \_\_\_\_\_

**\*Additional Background**

6. Have you been convicted of a felony in the last ten years?

☐ Yes ☐ No

If yes, explain: \_\_\_\_\_

7. Have you ever been convicted of child abuse, neglect, or any sex offense?

☐ Yes ☐ No

If yes, explain: \_\_\_\_\_

**Volunteer Confidential Self-Disclosure Form, page 2**

(PAGE SUBMITTED BY 4-H ADULT VOLUNTEER TO THE COUNTY 4-H OFFICE)

8. Has anyone living with you been convicted of a felony in the last ten years?

☐ Yes ☐ No

If yes, explain:

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9. Has anyone living with you ever been convicted of child abuse, neglect, or any sex offense?

☐ Yes ☐ No

If yes, explain:

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10. Are there any other facts or circumstances involving your background or the background of others in your household that would call into question your being entrusted with the supervision, guidance, and care of young people?

☐ Yes ☐ No

10a. If you answered "Yes" to circumstances involving your background or background of others in your household that would call into question your being entrusted with the supervision, guidance, and care of young people, please explain:

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If circumstances change to the answers provided above, I understand I must contact my county 4-H office.

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\* initials

I understand that UC provides secondary liability coverage in the event of an accident during 4-H business and if my coverage is below the UC minimums, I am liable for the difference between my policy limits and UC's secondary coverage.

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\* initials

---

  
\*Applicant Full Name

By signing below, I certify that the information on the Volunteer Confidential Self-Disclosure Form is true and correct.

---

  
\*Applicant Signature

---

  
\*Date



**Adult Volunteer Enrollment Application Form - Print all information clearly.**

(PAGE SUBMITTED TO AND RETAINED BY THE COUNTY 4-H OFFICE, COPY SHARED WITH 4-H CLUB/UNIT LEADER)

**Enrollment Acknowledgement**

By signing and dating this Enrollment Acknowledgement, I certify that I have read, understand, and agree to the following:

- The information on my application is true and correct.
- I agree to the terms of the Waiver of Liability and Confidential Self-Disclosure Forms within the 4-H Adult Volunteer Enrollment Application packet.
- I have read, understand, and agree to the terms of the 4-H Adult Volunteer Code of Conduct, Photograph and Information Release, Animal Liability Release, Vaccinations Notice.
- I understand I must receive clearance for all required fingerprinting.
- I also understand that before my service as a 4-H volunteer begins, my enrollment application must be approved by the 4-H Designee.
- I agree to complete all required 4-H Adult Volunteer trainings as part of the enrollment appointment process.
- I am aware that volunteer appointments are for a period of one year and I must re-apply for a 4-H Adult Volunteer appointment annually.
- In CA 4-H, when an enrolled individual has participated in 4-H supervised activities in the year enrolled, the State 4-H Program Fees for enrollment are non-refundable as 4-H members and adult volunteers are required to be covered by California 4-H accident/sickness insurance. For refund options of other local 4-H program enrollment fees, the county 4-H office will provide details on the current county 4-H refund process.
- I understand and agree that any fees paid for enrollment in California 4-H are UC Regents funds.

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**\*Adult Applicant First and Last Name (Print)**

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**\*Adult Applicant Signature**

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**\*Date**

**County Use Only**

| Volunteer ID#                | Required Volunteer Trainings Completion Date | Date Enrollment Form Received                            | Payment Type:<br>Check #<br>Cash<br>Card | Fees Paid |
|------------------------------|----------------------------------------------|----------------------------------------------------------|------------------------------------------|-----------|
|                              |                                              |                                                          |                                          | \$        |
| <b>Authorizations</b>        |                                              | <b>Received?</b>                                         | <b>Notes</b>                             |           |
| Enrollment Form              |                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                          |           |
| Waiver of Liability          |                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                          |           |
| Confidential Self-Disclosure |                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                          |           |
| DOJ & FBI Fingerprinting     |                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                          |           |

(PAGE RETAINED BY THE 4-H ADULT VOLUNTEER)

### **Photograph and Information Release**

*"Releasees" in this agreement means The Regents of the University of California, National 4-H Council, National 4-H Headquarters (USDA), and Cooperative Extension, and their respective employees and volunteers.*

I hereby grant Releasees permission to use photographs of me in any of their publications, including websites, without payment or other consideration. I agree that these photographs will become the property of the Releasees. I agree that Releasees may edit, alter, copy, exhibit, publish or distribute these photos for purposes of publicizing the Releasee's programs or for any other lawful purpose, and that I do not have a right to review or approve the finished photographs. I understand that I will not receive royalties or other compensation from the use of the photographs. I agree to hold harmless and release the Releasees from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization. I understand and agree that my permission and agreement cannot be cancelled or revoked.

### **Animal Liability Release**

*"Releasees" in this agreement means The Regents of the University of California, California 4-H Youth Development Program (4-H YDP), Cooperative Extension, and their respective employees and volunteers.*

I understand and agree that the University of California (UC) and the 4-H Youth Development Program (4-H YDP) does not own animals and is not liable for any damages, injuries, or claims that may be caused by or related to 4-H youth members' animals during the course of 4-H programs, events, or activities. UC and 4-H do not insure 4-H youth members' animals or personal property. 4-H youth members and their families may be liable for any injuries, damages, or claims caused by their animals and it is recommended they carry liability insurance on their animals. Some fairs or other organizations may require animal insurance to allow participation in their event and it is the 4-H youth member's and their family's responsibility to obtain insurance when required. I agree to hold harmless and release the Releasees from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have.

### **Vaccinations Notice**

California 4-H YDP encourages healthy living, including preventive health care such as immunizations recommended by the CA Department of Public Health, <https://www.cdph.ca.gov/>, and the Centers for Disease Control and Prevention.

CA 4-H YDP does not collect information on the vaccination history or status of its youth members or adult volunteers, except for the sole purpose of attending 4-H camps. There is a potential that unvaccinated youth or adults may participate in 4-H programs. If you are concerned about the potential exposure to diseases, such as but not limited to: measles, polio, chicken pox, or COVID-19, please consult with your physician.

For more information on childhood vaccinations, see

<https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/Immunization/School/shotsforschool.aspx>.



## Adult Volunteer Code of Conduct

(PAGE RETAINED BY THE 4-H ADULT VOLUNTEER)

**We appreciate your volunteer service to the University of California Agriculture and Natural Resources (UC ANR) and the valuable link you provide to local communities. When in the course and scope of your duties, you are considered an agent of the University of California (UC) and have the following rights and responsibilities.**

### Your Responsibilities

1. Recognize, honor and uphold the responsibility and authority of the statewide and local program personnel in setting program priorities, standards and direction.
2. Be committed to the mission, program trajectory, core values, educational goals, and quality standards of the statewide program.
3. Follow all health and safety requirements and guidelines related to statewide program activities, gatherings, projects, etc.
4. Respect people (including oneself, fellow volunteers, program personnel, and community members) and property of program participants and community members.
5. Take personal responsibility for the resolution of any interpersonal conflict that may arise, whether with fellow volunteers, program participants, program staff and/or other UC personnel; thereby demonstrating positive conflict resolution skills to all involved.
6. Prohibit discrimination against or harassment of any person in any statewide program or statewide program activity. Report instances of harassment, discrimination, or racism based on a protected class, such as age, ancestry, color, gender, gender expression, gender identity, genetic information, family/parental status, medical condition, mental disability, national origin, physical disability, race, religion, sex, sexual orientation, and veteran or military status to UC ANR personnel.
7. When driving on UC business, possess a valid California driver's license and carry proof of the minimum automobile liability insurance required by UC; and ensure that all passengers use seat belts.
8. Follow UC personnel guidance, directives and timelines for all financial matters, including banking, reporting and providing receipts for all income and expenses.
9. Volunteers may be held liable for property damage or personal injuries caused by their property and should carry insurance. This may include incidents involving tools, equipment, vehicles, animals, etc.
10. Adhere to and help enforce program policies and procedures referred to in the Policy Handbook (see [4-H Policy Handbook](#), [UC Master Food Preserver Policy Handbook](#), and [UC Master Gardener Policy Handbook](#)).
  - a. Report volunteer hours on a regularly if required by the statewide program.
  - b. Be recognized as an agent of the UC when working in the course and scope of your volunteer duties by wearing your program name badge and/or dress when acting as a volunteer.

### Your Rights

1. To be respected by program personnel.
2. To have access to current program materials, training, and curriculum to support program delivery.
3. To be informed of any infraction that may or does result in corrective action or dismissal from the program.
4. To be in an environment free from harassment, discrimination, and racism based on a protected class, such as age, ancestry, color, gender, gender expression, gender identity, genetic information, family/parental status, medical condition, mental disability, national origin, physical disability, race, religion, sex, sexual orientation, and veteran or military status.
5. To make written complaints concerning statewide programs, policies or personnel as described in the Policy Handbook (see [4-H Policy Handbook](#), [UC Master Food Preserver Policy Handbook](#), and [UC Master Gardener Policy Handbook](#)).



## Adult Volunteer Code of Conduct – page 2

(PAGE RETAINED BY THE 4-H ADULT VOLUNTEER)

### The following are prohibited when acting on behalf of a UC ANR statewide program:

1. Failure to act in a supportive and cooperative manner with program stakeholders, failure to adhere to the programmatic goals established by the program staff and/or failure to support [UC ANR's Principles of Community](#).
2. Violation of the UC ANR Volunteer Agreement or Adult Volunteer Code of Conduct.
3. Possession or use of alcohol, tobacco/tobacco products, e-cigarettes, marijuana/marijuana products, illegal drugs and/or other inappropriate materials (or to be under the influence thereof) when involved in a statewide program activity.
4. Use of abusive, obscene, discriminatory or racist language at any program activity, including intentionally or unintentionally derogatory comments, slights, questions, jokes, memes, and shame that target individuals or groups based on a protected class, such as age, ancestry, color, gender, gender expression, gender identity, genetic information, family/parental status, medical condition, mental disability, national origin, physical disability, race, religion, sex, sexual orientation, and veteran or military status.
5. Attack or harassment of another person; whether visual, verbal, physical and/or by the use of social media; includes actions or comments that target individuals or groups, including those who are members of a protected class. (see #4)
6. Private, one-on-one interactions with youth members at *any time*, both during program activities and outside of program activities, (other than as approved by the youth member's parent/guardian), or an exceptional circumstance such as an emergency.
7. A romantic relationship with any youth member at *any time*.
8. Behavior that is illegal, unsafe, or contrary to the UC commitment to the [highest standard of ethics](#).
9. Firearms are prohibited at all 4-H activities and events, except for 4-H Shooting Sports activities.

### Consequences

All UC ANR volunteers and trainees shall act in ways that promote and support statewide program goals and do not conflict with statewide program policies and procedures. Infractions of this Adult Volunteer Code of Conduct should be reported promptly by anyone observing them to program staff. The UCCE County Director (except in 4-H, the designated representative) may, if necessary and with guidance from the Statewide Volunteer Coordinator, immediately limit, suspend or terminate the services of any statewide program volunteer.

Further, the UCCE County Director (except in 4-H, the designated representative) may, if necessary in their sole judgment, waive the formal review process and immediately suspend or terminate a volunteer if in the best interest of the program (e.g., a potential threat to public safety, receipt of notice that the volunteer is the subject of a criminal investigation, contributing to a hostile environment for staff or volunteers, and/or other conditions that cannot be remedied with corrective action). In such instances, the decision of the UCCE County Director (except in 4-H, the designated representative) is final. The [Volunteer Conflict Resolution Manual](#) is intended to serve as a process guide for working through infractions.

\*When referring to regional (outside the authority of a single County) or state level infractions this authority extends to the specific Statewide Program Director.

I understand that my appointment as a UC ANR statewide program volunteer is contingent upon my agreement to this document. Failure to comply with these guidelines may result in termination as a volunteer.

***\*If you need to clarify any portion of this document before agreeing, contact your local UCCE office.***

**Adult Volunteer Application Information**

(PAGE RETAINED BY THE 4-H ADULT VOLUNTEER)

In compliance with the California Information Practices Act of 1977, the following information is provided:

The information on this form is being requested by the University of California Cooperative Extension for use in its 4-H Youth Development Program. The individual completing this form may make inquiries concerning use of the information collected and may ask to review the form maintained on record by contacting the local UCCE County Director, 4-H Youth Development Advisor, 4-H Community Education Specialist (CES), CES Supervisor, or the Statewide 4-H Director at University of California, Division of Agriculture & Natural Resources, California State 4-H Office, 2801 Second Street, Davis, CA 95618-7774, (530) 750-1334, [ca4h@ucanr.edu](mailto:ca4h@ucanr.edu).

Information on this form is being requested under the authority of the Smith-Lever Act of 1914 covering Cooperative Extension activities and Article IX, Section 9 of the State of California Constitution covering the University of California. Ethnicity information is requested to maintain compliance with Title VI of the Civil Rights Act of 1964 and gender information is requested to maintain compliance with Title IX of the Education Amendments of 1972.

Statistical information on this form is being collected to satisfy the annual 4-H Youth Development Program reporting requirements of the U.S. Department of Agriculture Extension Service. Statistical information includes birth date, gender, race, ethnicity, residence location, and project name. Other personal information on this form is being collected to provide the County Extension 4-H Youth Development personnel with information to assist in program planning. This information consists of name, address, phone, club/group name, date, birth date. Contact information collected will be used to send out correspondence and information about the program. The information must be on file in the county office as mandatory proof of enrollment for individuals in the above-mentioned clubs or groups, for purposes of 4-H accident and sickness insurance coverage.

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the University of California, Division of Agriculture and Natural Resources (UC ANR) is prohibited from discriminating on the basis of race, color, national origin, religion, sex, gender, gender expression, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, status as a U.S. veteran and reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) contact the UC ANR Office of Diversity & Inclusion, UC ANR Building, 2801 Second Street, Davis, CA 95618. (Phone: 530-750-1317, email: [dewhite@ucanr.edu](mailto:dewhite@ucanr.edu) or USDA's TARGET Center at (202) 720- 2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint with the USDA, complete Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, and at any USDA office, by calling (866) 632- 9992, or by writing a letter addressed to USDA. The letter must contain all of the information requested in the Program Discrimination Complaint Form. The completed AD-3027 form or letter must be submitted to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250- 9410; or (2) Fax: (202) 690-7442; or (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

Alternatively, a program discrimination complaint may be filed with the UC Harassment & Discrimination Assistance and Prevention Program (HDAPP) by email [hdapp@ucdavis.edu](mailto:hdapp@ucdavis.edu) or phone: 530-304-3864; or contact the UC ANR Title IX Coordinator at (530) 752-9466.

The University of California, Division of Agriculture and Natural Resources (UC ANR) is an equal opportunity provider.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to: UC ANR, Interim Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1280. Email: [tjordan@ucanr.edu](mailto:tjordan@ucanr.edu).

Website: [http://ucanr.edu/sites/anrstaff/Diversity/Affirmative\\_Action/](http://ucanr.edu/sites/anrstaff/Diversity/Affirmative_Action/).