

NEVADA COUNTY 4-H SPORT SHOOTING/ARCHERY PROJECT



Information Sheet 2025-2026

MEETING DATES: 2nd Saturday of each month October 2024 – June 2025.

No meeting in December and the last Archery session ends in May.

ARCHERY: Equipment handed out beginning at 8:30am – begin walking target ranges at 9am. Generally finished walking target ranges between 10:30 and 11:30am depending on number of participants that day.

RIFLE/PISTOL/TRAP: 10:00am – 12:00pm Morning Session – Required Project meeting at 12 noon – immediately after project meeting – 4:00 Afternoon Session. Last shot @ 4:30

LUNCH: Hot dogs are provided free to 4-H members. Soda and water may be purchased for \$1.00 as well as various snacks, pricing varies.

LOCATION: The Nevada County Sportsmen's Club.
11296 Banner Mountain Trail, Nevada City 530-265-5131

TO PARTICIPATE:

- 1) You must be a current year member of the Nevada County 4-H program and in good standing.
- 2) You must be at least 9 years old as of December 31st of this year to participate.
- 3) You must attend one of two (Oct/Nov) 4-H safety and information class regardless of age or experience.
- 4) All forms must be completely filled out and signed by a parent or guardian before access to the range and live fire is permitted. **NO EXCEPTIONS**

SAFETY CLASS INFORMATION:

The safety and information class is offered at the regular project meeting in October & November. New project participants must attend one of these two meetings, in order to participate. No test is given, hands on participation is encouraged.

REGISTRATION:

This county wide project is open for registration until November 1. Enrollment is online at <https://4h.zsuite.org/> Anyone wishing to participate after the open enrollment can sign up for the next project year in October 2025.

It is important parents or guardians attend the meeting to read and fill out all appropriate paper work. This includes a medical release form, code of ethics sheet and a parental consent for child to borrow a firearm form. A medical release form must be on file at the project meetings or your child may not shoot. Project registration will be closed after the November meeting.

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EQUIPMENT

FIREARMS ARE LIMITED TO:

.22 CAL RIFLES AND PISTOLS

12G, 20G & 4/10 SHOTGUNS FOR TRAP

You may bring your own firearm **if it is in good working condition and it must be checked in and inspected by a 4-H Leader.** (You/Parent are to locate a 4-H Leader and request a firearm check in/inspection. All firearms are to remain in their case and the 4-H Leader will remove and inspect.) Firearms will be provided for your use at the meetings with parental permission. Please bring your own eye and ear protection. Make sure they fit well together. Some equipment is available to borrow if you forget.

IMPORTANT: DO NOT BRING ANY AMMUNITION!

ALL INSTRUCTORS ARE TRAINED AND CERTIFIED TO TEACH THIS PROJECT, AND MEET ALL 4-H REQUIREMENTS.

A SPECIAL THANK YOU TO THE "NEVADA COUNTY SPORTSMENS CLUB". THEIR GENEROSITY AND COMMITMENT TO THE EDUCATION AND SAFETY OF OUR YOUTH OFFER OUR PROGRAM A SAFE PLACE TO LEARN AND SHOOT.

ALL OF THE AMMUNITION, TARGETS AND HOT DOGS ARE PROVIDED FREE OF CHARGE TO 4-H AND OTHER YOUTH PROGRAMS.

COMMUNICATON:

If you wish to be included in all 4-H sport shooting e-mail, please e-mail request to:
4HNCSHOOT@GMAIL.COM.

Information will be sent to those who wish to know if a meeting has been cancelled due to bad weather. Other project information will be sent for your information as needed.

If you have questions E-MAIL US @:
4HNCSHOOT@GMAIL.COM.

BAW 9.1.16